

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF TEXAS
MARSHALL DIVISION

FRACTUS, S.A.,

Plaintiff,

v.

AT&T MOBILITY LLC

Defendant.

LEAD CASE

Civil Action No. 2:18-cv-0135-JRG

FRACTUS, S.A.,

Plaintiff,

v.

VERIZON COMMUNICATIONS INC.
and CELLCO PARTNERSHIP D/B/A
VERIZON WIRELESS,

Defendants.

CONSOLIDATED CASE

Civil Action No. 2:18-cv-0138-JRG

JURY TRIAL DEMANDED

DEFENDANT CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS'S
RULE 7.1 CORPORATE DISCLOSURE STATEMENT

Defendant¹ Cellco Partnership d/b/a Verizon Wireless (“Verizon Wireless”) submits this corporate disclosure statement:

1. Verizon Communications Inc. (“VCI”) indirectly owns 10% or more of Verizon Wireless.
2. VCI is a publicly held company (NYSE:VZ). No publicly held corporation owns 10% or more of the stock of VCI.

¹ Verizon Communications Inc. (“VCI”) was also named as a defendant in this case. VCI and Plaintiff have, however, filed a joint stipulation pursuant to Fed. R. Civ. P. 41(a) dismissing VCI.

Dated: June 15, 2018

Respectfully submitted,

/s/ Michael E. Jones

Ross R. Barton (NC Bar No. 37179)
J. Ravindra Fernando (NC Bar No. 49199)
ALSTON & BIRD LLP
101 South Tyron Street, Suite 4000
Charlotte, North Carolina, 28280
Phone: (704) 444-1000
Fax: (704) 444-1111
Email: ross.barton@alston.com
Email: ravi.fernando@alston.com

Michael J. Newton (TX Bar No. 24003844)
Brady Cox (TX Bar No. 24074084)
ALSTON & BIRD LLP
2828 North Harwood Street, Suite 1800
Dallas, Texas 75201
Phone: (214) 922-3400
Fax: (214) 922-3899
Email: mike.newton@alston.com
Email: brady.cox@alston.com

Darlena H. Subashi (NC Bar No. 53142)
ALSTON & BIRD LLP
555 Fayetteville Street, Suite 600
Raleigh, North Carolina 27601
Phone: (919) 862-2200
Fax: (919) 862-2260
Email: darlena.subashi@alston.com

Michael E. Jones (TX Bar No. 10929400)
POTTER MINTON, a Professional
Corporation
110 North College Avenue, Suite 500
Tyler, TX 75702
Phone: 903-597-8311
Fax: 903-593-0846
Email: mikejones@potterminton.com

*Attorneys for Defendant Cellco Partnership
d/b/a Verizon Wireless*

CERTIFICATE OF SERVICE

The undersigned hereby certifies that all counsel of record who are deemed to have consented to electronic service are being served with a copy of this document via the Court's CM/ECF system per Local Rule CV-5(a)(3) on June 15, 2018.

/s/ Michael E. Jones

Michael E. Jones